

केंद्रीय विद्यालय बामनगाछी

Kendriya Vidyalaya Bamangachi

पो-.सिल्कया ,हावड़ा ,पश्चिम बंगाल-७१११०६ P.O.-Salkia, Howrah, West Bengal-711106 (भारत सरकार शिक्षा मंत्रालय के अंतर्गत)

(Under ministry of Education Govt. of India)

Website: https://bamangachi.kvs.ac.in e-mail:kvbamangachi@gmail.com Ph:- 03326514541, Fax:- 03326510500

KV Code: 1262 Region Code: 06 **Station Code: 160** Date: 15.05.2023

F/KVBMG/2023-24/

ADMISSION NOTICE FOR CLASS-XI (ONLY FOR KV BAMANGACHI CLASS-X-2022-23 STUDENTS)

The issue of Option cum Registration Form and its submission complete admission in the Class-XI(Science, Commerce and **Humanities**) as follows:-

| Submission of Option cum Registration Form | Mode of Submission Download the Option Form from Announcement Section of https://bamangachi.kvs.ac.in | | | | |
|--|---|------------------------------|----------------------|--|--|
| 15.05.2023 (Monday) to 17.05.2023 (Wednesday) 10:00AM to 12:00NOON | Admission Schedule | | | | |
| | Reporting for Admission | Class | Time | | |
| | 22.05.2023 (Monday) | XI-Science | 10:00AM to 12:00NOON | | |
| | 23.05.2023 (Tuesday) | XI-Commerce | 10:00AM to 12:00NOON | | |
| | 24.05.2023 (Wednesday) | XI-Humanities | 10:00AM to 12:00NOON | | |
| | 25.05.2023 (Thursday) | Left Out Students(if any) | 10:00AM to 12:00NOON | | |

Eligibility criteria for KV students as given in KVS Admission guidelines-2023-24:-

Documents to be submitted with the option cum registration form:

- 1. Copy of Class-X Marks sheet
- 2. One Passport Size Photo.
- 3. SC/ST/OBC(NCL)/PH Certificate
- 4. Participation in SGFI/National, Regional Certificate
- 5.Rastrapati Puraskar, Rajya Puraskar/Tritiya Sopan, 10-days adventure camp etc.(Certificate copy should be attached)
- 6. Single Girl Child Affidavit(if applicable)

Note: Declaration of Admission List of eligible students on 20.05.2023 (Saturday). Regular Classes of Class-XI will be commenced from 17.06.2023(Saturday).

PRINCIPAL

KENDRIYA VIDYALAYA BAMANGACHI(Session-2023-24)

OPTION CUM REGISTRATION FORM FOR CLASS – XI (SCIENCE/COMMERCE/HUMANITIES)

| | | | ROLL No. of Class-X: | | | | |
|---------------|--|------------------------------------|---|------------------------------------|--------------|--|--|
| 3. | Father's | s Name : | | | | | |
| 4. | Address :- Student Photo | | | | | | |
| 5. | | | BC(NCL)/PH:d be attached) | | | | |
| 6. | Participation in (SGFI/National, Regional, NCC, Rastrapati Puraskar, Rajya Puraskar/Tritiya sopan,10 days adventure camp etc.) | | | | | | |
| 7. | | | (ENG+HINDI+Best of 3 Percentage(Mar | | | | |
| 8. | Marks (| obtained in the subject | :- 1.Maths(Standard/Basic): | 2. Science: | | | |
| 0. | 3. Marks obtained in the subject: - 1.Maths(Standard/Basic): | | | | | | |
| 9. | Choice | of Streams as per elig | ibility (Sci/Comm/Hum):- | Choice-3: | | | |
| | Sl.No. | Choice-1 | Choice-2 | Choice-3 | | | |
| | 1. | ENGLISH | ENGLISH | ENGLISH | | | |
| | 2. 3. | | | | | | |
| | 4. | | | | | | |
| | 5. | | | | | | |
| | 6. | Additional | Subject for all streams:-Ph | ysical Education | | | |
| | E STRE | | | - | | | |
| | | | cs, Chemistry, Maths, CS | | | | |
| | | | cs, Chemistry, Biology, Hindi cs, Chemistry, Maths, Biology | | | | |
| - | ERCE ST | - , , | cs, chemistry, matris, blology | | | | |
| | | | untancy, Business Studies, Econ | | | | |
| - | | 5 , | untancy, Business Studies, Econ | nomics, Hindi | | | |
| _ | | TREAM:- Nation: English Hindi G | Geography, History, Economics | | | | |
| _ | | - | /ING OPTION DOES NOT | CONFIRM ADMISSION. | ADMISSION IS | | |
| | | | AS PER KVS ADMISSION G | | , | | |
| comp 30.06 | letion o 5.2021. | f the course as per C | UNDERTAKING e subjects chosen at the t CBSE Order no. F.5/CBSE/ | | | | |
| Signa | icure of F | arent | | Signature of Candidate | | | |
| Full Name | | | Sidilatale of California | Signature of Candidate Contact No | | | |